



**Prathama UP Gramin Bank**  
(sponsored by : Punjab National Bank)  
Ram Ganga Vihar Phase -II Ind Moradabad  
FI Department  
e-mail: fi@prathamaupbank.com  
website: www.prathamaupbank.com

Head Office:  
Phone: 0591-2492088

Annexure-1

**Requirement of FLC on contract basis in the Regions Balrampur, Bijnor, Ghaziabad, Gonda, Muzaffar Nagar, and Thakurdwara**

**Eligibility Criteria\*:**

- Preferably individual retired as Bank officer with experience of handling credit and having worked in Rural/semi-urban area.
- Graduate/Post Graduate degree from a UGC recognized University.
- He should have unblemished service record, should be a person of high integrity and should possess satisfactory service certificate from the previous employer.
- He should be able to work independently and should have computer knowledge, especially of programme like MS Word, Power Point, Excel and should be able to operate internet.
- He should be well conversant with local language.
- He should be resident of the same state, preferable same or nearby district.
- He should have been honorably retired from the Bank. Should be able to work independently and should have computer knowledge especially of programmes like MS Word, Power Point, and Excel and should be able to operate Internet.
- -His Age on the date of engagement should **not be more than 62 years**.

**Remuneration\*:**

- Contract Amount/Fixed monthly remuneration: Rs.15000/-per month

Interested Candidates may send their application to the Regional Manager of the respective region in the prescribed format (Annexure-C) as per address given in the table below-

Table1

Regional Office	Address	Email Ids	Contact Number		Requirement of FLC
			Senior Manager	Regional Manager	
BALRAMPUR	Regional Office Bhagwatiganj Balrampur UP-271201	rmbplsugb@supgbank.co.in	7217028578	7217028576	1
BIJNOR	Regional Office: Rana Enclave, 1st Floor, Adarsh Nagar, Near St. Marry School, Najibabad Road Bijnor UP-246701	rmbij@prathamaupbank.com	7217028972	7217028971	1
GHAZIABAD	Regional Office: 18, Sanjay Nagar Ghaziabad UP-201002	rmgzb@prathamaupbank.com	7217028472	7217028471	1
MUZAFFAR NAGAR	Regional Office: Muzaffar Nagar, 127,128 Ankit vihar, Pachenda Road muzaffar Nagar UP-251001	rmmznsugb@supgbank.co.in	7217028782	7217028781	1
THAKURDWARA	Regional Office: Near Shagun Hotel, Purani Ghas Mandi Thakurdwara -244601	rotkd@prathamaupbank.com	7217038972	7217032003	1
GONDA	Regional Office: Vikas Bhawan Chauraha Pant Nagar, Gonda UP-271001	rmgon@prathamaupbank.com	7217028886	7217028885	1

\*All other terms & conditions are mentioned in FID circular no. 05/2022 dated 16.12.2022 and 03/2019 dated 30.07.2019.

In case of any query you may contact to the Sr. Manager/Regional Manager of the respective Region on the mobile no given in table 1.



**Annexure-C**

**Application for the post of Director/ Counselor for Financial Literacy Centre on yearly contractual Basis.**

**To,  
Regional Manager,  
Prathama U.P. Gramin Bank,  
Regional Office,  
.....Distt.**

**Paste Passport  
size**

**Photograph**

**Please sign  
across the  
Photograph**

With reference to your advertisement on Bank's Website / in Newspaper dated .....

I submit my application in prescribed format as under.

1.	Name ( In full)	
2.	Address for correspondence	
3.	Category	
4.	If person with Disability: Type of disability Percentage of disability	
5.	Date of Birth (as per School leaving Certificate)	
6.	Contact Details:- Mobile No. Landline No.	
7.	Gender	
8.	Nationality	
9.	Religion	
10.	Marital Status	
11.	Father's / Husband's name	
12.	Permanent Address	
13.	Educational Qualification:	



Qualification	Details (B.A. /B.Sc./M.A./ M.Sc. Etc.	Board/ University	Full Time Part-Time	Year of passing	Subject / Specialization	Marks (Rank if any)
Graduation						
Post Graduation						
Professional Qualification						
Others / Computer Knowledge						

14. Relative Experience – Total (in years)

Sr. No.	Name of Bank	Designation	Duration	Responsibilities	Pay Scale	Extra Ordinary Achievements

15. Retired on VRS / Superannuation

Date of Retirement	
Total years of Service	.....Years
Out of which as an Officer	.....Years
No. of years works as Rural Branch Managers	.....Years

16. Date of issue of Service Certificate of Previous Employer

Date of issue of Service Certificate of Previous Employer	
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17. Detail of Present Employment

(a) Organization	
(b) Full Address	

Signature of Applicant

