प्रथमा यू०पी० ग्रामीण बैंक

(भारत सरकार का उपक्रम) प्रवर्तक : **थं**पंजाब **नैशनल बैं**क



Prathama U. P. Gramin Bank

(A Govt. of India Undertaking)
Sponsored by: Punjab National Bank

Date: 19.09.2023

Requirement of candidate for FLC (Financial Literacy Counselor) at Regional Office, Budaun.

(A)Eligibility:

- 1. Retired bank officer with experience of handling credit and having worked in rural/semi-urban area.
- 2. Graduate /POST Graduate Degree from UGC recognized University.
- 3. He should have umblemished service Record.
- 4. He should be able to work independently and should have computer knowledge, especially in M.S Office
- 5. Initial engagement of contract shall be for one year subject to the renewal on yeary basis withone year extention (max 65 years) subject to the production of medical certificate of Good health from CMO after reviewing last year performance.
- 6. Should be well conversant with local language.
- 7. Should be resident of same state, preferably same or nearby District and should be well conversant with local language.
- 8. Candidate should be less than 62 years with sound health.

(B) Contract Amount and other Travelling Expenses

Rs. 15000 per month + Rs 2000 as a mobile + travelling allowance.

(C) Selection Criteria:

Interview by Senior Regional Manager- BUDAUN.

(D)Application Fee:

No application Fee.

Note: Eligible Candidates send their proposal by 27.09.2023 through registered post or by handing over documents at following address:-

Prathama UP Gramin Bank, Regional Office Budaun, Near Purana RTO Office, Nekpur Road Budaun UP 243601

Senior Regional Manager

7002

Application for the post of Director/Counselor for Financial Literacy Centre on yearly contractual Basis.

To, Regional Manager, Prathama U.P. Gramin	Bank,
Regional Office,	
Distt.	

Paste	Passport	
size		

Photograph

Please sign across the Photograph

With reference to your advertisement on Bank's Website / in Newspaper dated I submit my application in prescribed format as under.

1.	Name (In full)	
2.	Address for correspondence	
3.	Category	
4.	If person with Disability:	
	Type of disability	
	Percentage of disability	
5.	Date of Birth	
J.	(as per School leaving	
ego-co-co-co-co-co-co-co-co-co-co-co-co-co	Certificate)	
6.	Contact Details:-	
0.	Mobile No.	
	Landline No.	
7.	Gender	
8.	Nationality	
9.	Religion	
10.	Marital Status	
11.	Father's / Husband's name	
12.	Permanent Address	
12.	1 Cimarion	
	Educational Qualification:	
3.	Educational Qualification.	

